Does the Muslim accept the theories of the relativity of morals, history, and others?

It is illogical to leave the decision up to a person, who is driven by his personal desires, to decide whether rape is something evil or not; rather, it is evident that rape in itself is a transgression against man's rights and a violation of his value and freedom, which indicates that rape is evil. The same applies to homosexuality, which violates the normal universal laws and the intimate relations out of wedlock. As a matter of fact, what is right is right even if the whole world agrees that it is wrong, and what is wrong is clear like the sun even if all mankind approve of it.

The same applies to the history as well, even if we assume that each era must write the history from its own perspective because the estimation of each era to what is important and significant varies from one era to another, this still does not make history relative because it does not negate the fact that events have one truth, whether we like it or not. History that is recorded by mankind, which is liable to distortion and inaccuracy and which is based on personal whims, is not like history that is recorded by the Lord of the worlds, which is extremely precise concerning the past, present, and the future.

Questions and Answers about Islam
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